

# ➤ Twelfth Sunday in Ordinary Time ➤

June 25, 2023 ☀ St. Clare of Assisi Parish, O'Fallon Illinois

PRELUDE: Aria

Michael Burkhardt (b.1957)

## Introductory Rites

PROCESSIONAL HYMN Guide Me, O Thou Great Redeemer

*Cwm Rhondda*



1. Guide me, O thou great Re - deem - er, pil - grim through this
2. O - pen now the crys - tal foun - tain, whence the heal - ing
3. When I tread the verge of Jor - dan, bid my anx - ious



1. bar - ren land; I am weak, but thou art
2. stream doth flow; let the fire and cloud - y
3. fears sub - side, death of death, and hell's de -



1. might - y, hold me with thy pow'r - ful hand:
2. pil - lar lead me all my jour - ney through;
3. struc - tion, land me safe on Ca - naan's side;



1. bread of heav - en, bread of heav - en, feed me
2. strong De - liv - 'rer, strong De - liv - 'rer, be thou
3. songs of prais - es, songs of prais - es I will



1. till I want no more, feed me till I want no more.
2. still my strength and shield, be thou still my strength and shield.
3. ev - er give to thee, I will ev - er give to thee.

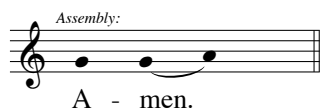
Text: 87 87 87 7; William Williams, 1717–1791; tr. from the Welsh by Peter Williams, 1727–1796, and William Williams.  
Music: John Hughes, 1873–1932.

## PENITENTIAL ACT: RESPONSORY

*Form B of the Penitential Act quotes Baruch 3:2 and Psalm 85:8*



*Priest:* May almighty God...everlasting life.



## KYRIE ELEISON

Mass in Honor of St. Ignatius

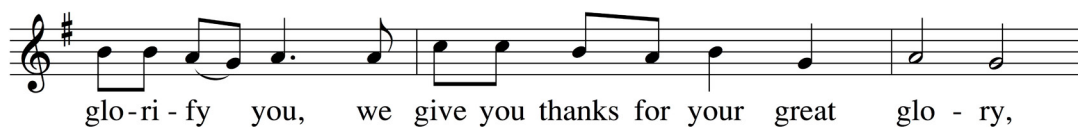
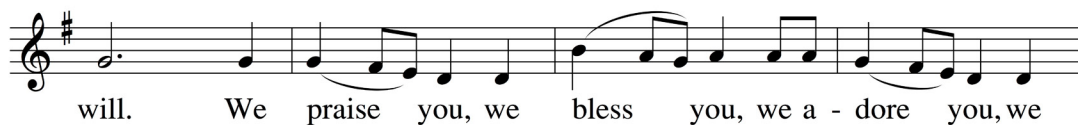
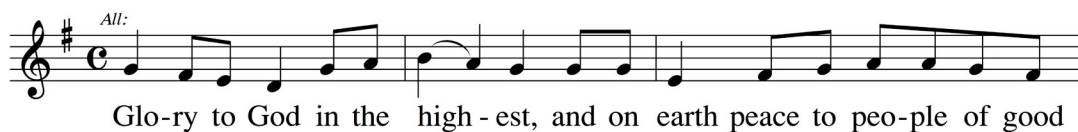
Russell Weissmann



## GLORY TO GOD

A New Mass for Congregations

Carroll T. Andrews





Lord God, heav'n-ly King, O God, al-might-y Fa-ther.



Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,



Lamb of God, Son of the Fa-ther, you take a-way the



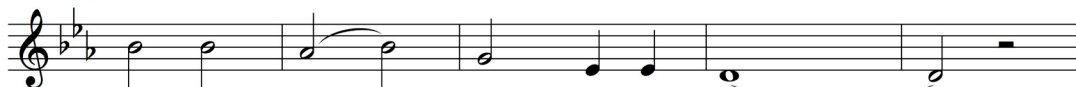
sins of the world, have mer-cy on us; you



take a-way the sins of the world, re-ceive our



prayer; you are seat-ed at the right hand of the



Fa-ther, have mer-cy on us.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

# Liturgy of the Word

FIRST READING

Jeremiah 20:10-13

*He has rescued the life of the poor from the power of the wicked.*

Jeremiah said:

“I hear the whisperings of many: ‘Terror on every side! Denounce! Let us denounce him!’

All those who were my friends are on the watch for any misstep of mine.

‘Perhaps he will be trapped; then we can prevail, and take our vengeance on him.’

But the Lord is with me, like a mighty champion:

my persecutors will stumble, they will not triumph.

In their failure they will be put to utter shame,

to lasting, unforgettable confusion.

O Lord of hosts, you who test the just, who probe mind and heart,

let me witness the vengeance you take on them, for to you I have entrusted my cause.

Sing to the Lord, praise the Lord,

for he has rescued the life of the poor from the power of the wicked!”

RESPONSORIAL PSALM

PSALM 69

C. Alexander Peloquin



It is for you that I suffer taunts,  
that shame has covered my face.

To my own kin I have become an  
outcast,  
a stranger to the children of my  
mother.

Zeal for your house consumes me,  
and taunts against you fall on me. R.

But I pray to you, O LORD,  
for a time of your favor.  
In your great mercy, answer me, O God,  
with your salvation that never fails.

LORD, answer, for your mercy is kind;  
in your great compassion, turn  
toward me. R.

The poor when they see it will be glad,  
and God-seeking hearts will revive;  
for the LORD listens to the needy,  
and does not spurn his own in their  
chains.

Let the heavens and the earth give him  
praise,  
the seas and everything that moves  
in them. R.

*The gift is not like the transgression.*

Brothers and sisters:

Through one man sin entered the world, and through sin, death,  
and thus death came to all men,

inasmuch as all sinned—

for up to the time of the law,

sin was in the world,

though sin is not accounted

when there is no law.

But death reigned from Adam to Moses,

even over those who did not sin

after the pattern of the trespass of Adam,

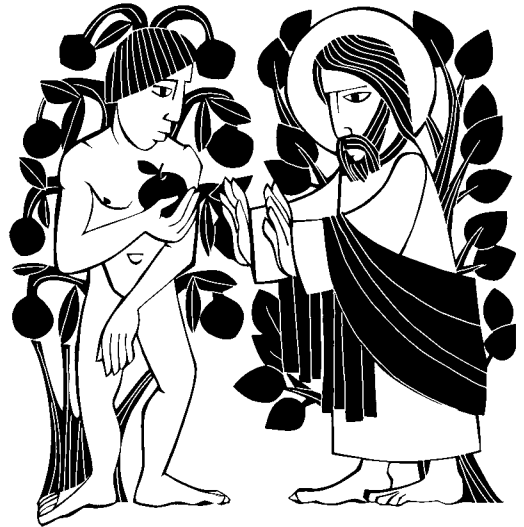
who is the type of the one who was to come.

But the gift is not like the transgression.

For if by the transgression of the one the many died,

how much more did the grace of God

and the gracious gift of the one man Jesus Christ overflow for the many.



GOSPEL ACCLAMATION

Celtic Alleluia

Fintan O'Carroll



The Spirit of truth will testify to me, says the Lord;

and you also will testify. – John 15:26b, 27a

*Do not be afraid of those who kill the body.*

Jesus said to the Twelve:

“Fear no one.

Nothing is concealed that will not be revealed,  
nor secret that will not be known.

What I say to you in the darkness, speak in the light;  
what you hear whispered, proclaim on the housetops.

And do not be afraid of those  
who kill the body but cannot kill the soul;  
rather, be afraid of the one who can destroy  
both soul and body in Gehenna.

Are not two sparrows sold for a small coin?

Yet not one of them falls to the ground  
without your Father’s knowledge.

Even all the hairs of your head are counted.

So do not be afraid; you are worth more than many sparrows.

Everyone who acknowledges me before others I will acknowledge before my heavenly Father.

But whoever denies me before others, I will deny before my heavenly Father.”



HOMILY

Deacon John Gomez

5:00 & 8:30 – NICENE CREED

I believe in one God, / the Father almighty, / maker of heaven and earth, / of all things visible and invisible. / I believe in one Lord Jesus Christ, / the Only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, / consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven, [*making a profound bow*] and by the Holy Spirit / was incarnate of the Virgin Mary, and became man. / For our sake he was crucified under Pontius Pilate, / he suffered death and was buried, / and rose again on the third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of

the Father. / He will come again in glory to judge the living and the dead / and his kingdom will have no end. / I believe in the Holy Spirit, / the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, / who has spoken through the prophets. / I believe in one, holy, catholic and apostolic Church. / I confess one Baptism for the forgiveness of sins / and I look forward to the resurrection of the dead / and the life of the world to come. Amen.

# UNIVERSAL PRAYER

## Exaudi Nos

Taizé

Ex - au - di nos. Ex - au - di nos.

Lord, hear our prayer. Lord, hear our prayer.

# 10:30 – ACCLAMATION FOR BAPTISM AND ANOINTING

\*1. You have put on Christ, in him you have been bap - tized.

2. Al - le - lu - ia, al - le - lu - ia.

# 10:30 – SPRINKLING RITE

Sprin - kle me, O Lord, with

hys - sop, and I shall be pu - ri - fied;

wash me, and I shall be whit - er than snow.

# *Liturgy of the Eucharist*

OFFERTORY ANTIPHON

Psalm 17:5-7

Adam Bartlett

Keep my footsteps firmly in your paths, so that my feet should not falter.

Incline your ear, and hear my words.

Show forth your wonderful mercies, O Lord, savior of those who hope in you.

*Today's readings cause us to check in on our trust level of God. Each reading begins with a challenge of sorts. Jeremiah hearing the whisperings of many. Paul writing about how sin and death entered the world. Jesus telling his disciples to fear no person or thing. But notice the ending of each reading. Jeremiah ends with words of praise. Paul ends with the reassurance of God's grace. Jesus tells us our heavenly Father cares for us so much that even the hair on our head are numbered. These affirmations hopefully lead us to an inner peace and trust that God's perfect will is at work in our lives.*

*The Psalms are a treasury of prayers that we can turn to in any situation in life. Since the Jewish people prayed the psalms regularly, one can imagine Jesus sending the apostles out with the orders found in today's gospel, and the apostles praying today's Offertory Antiphon text, "Keep my footsteps in your path." So too may we keep this prayer on our lips as we leave church today and go about our week.*

*The month of June is traditionally devoted to the Sacred Heart of Jesus*



PRAYER OVER THE OFFERINGS



HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he, bless - ed is he who comes in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

MYSTERY OF FAITH ACCLAMATION

We pro - claim your Death, O Lord, and pro - fess your

Res - ur - rec - tion un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

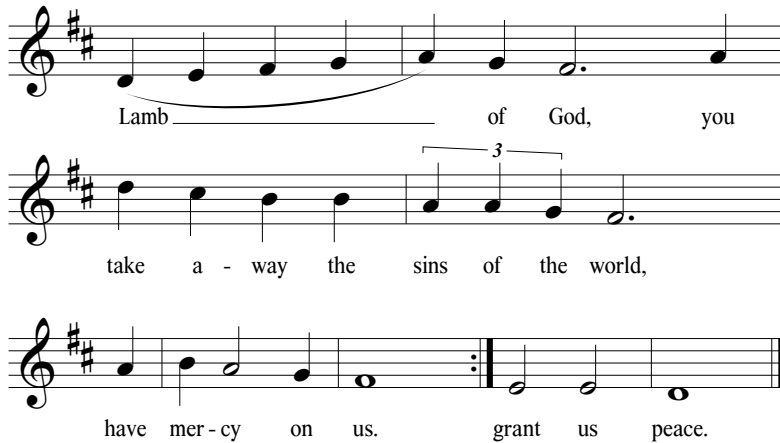
# Communion Rite

LAMB OF GOD

Holy Cross Mass

David Clark Isele

Sheet music for the Lamb of God, featuring three staves of music in G major (one sharp) and 4/4 time. The lyrics are: Lamb of God, you take away the sins of the world, have mercy on us. grant us peace.



COMMUNION ANTIPHON

Psalm 145:15

Adam Bartlett

The eyes of all look to you, Lord,  
and you give them their food in due season.





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## PRAYER AFTER COMMUNION

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# Concluding Rites

## BLESSING & DISMISSAL

### RECESSIONAL HYMN

### Beautiful Savior

*St. Elizabeth*



1. Beau - ti - ful Sav - ior, King of Cre - a - tion, Son of
2. Fair are the mead - ows, Fair are the wood - lands, Robed in
3. Fair is the sun - shine, Fair is the moon - light, Bright the
4. Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



1. God and Son of Man! Tru - ly I'd love thee, Tru -
2. flow'rs of bloom-ing spring; Je - sus is fair - er, Je -
3. spar-king stars on high; Je - sus shines bright - er, Je -
4. God and Son of Man! Glo - ry and hon - or, Praise,



1. ly I'd serve thee, Light of my soul, my joy, my crown.
2. sus is pur - er; He makes our sor - r'wing spir - it sing.
3. sus shines pur - er Than all the an - gels in the sky.
4. ad - o - ra - tion, Now and for - ev - er - more be thine!

Text: 55 7 55 8; Psalm 45:3; *Schönster Herr Jesu*, in *Münster Gesangbuch*, 1677;  
tr. by Joseph A. Seiss, 1823–1904. Music: Trad. Silesian Melody; *Schlesische Volkslieder*, Leipzig, 1842.

POSTLUDE: Menuet *from Suite Gothique*, Op. 25

Léon Böellmann (1862–1897)